

JOHNS HOPKINS HEALTHCARE

7231 Parkway Drive, Suite 100, Hanover, MD 21076

FAX Completed Form and Applicable Progress Notes to: (410) 424-4037

Patient Name: Address:

Sponsor ID #

Date of Birth:

Step

1

USFHP Pharmacy Prior Authorization Form

| To be completed by Requesting provider | | |
|--|----------------------|--|
| Drug Name: | Strength: | |
| Dosage/Frequency (SIG): | Duration of Therapy: | |

Questions? Contact the Pharmacy Dept at: (888) 819-1043, option 4

Address:

Phone #: Secure Fax #:

Clinical Documentation must accompany form in order for a determination to be made.

Please complete patient and physician information (please print):

| Step | Please complete the clinical assessment: | | | | |
|-------------------|---|--|-------------------------------|-----------------------|--|
| 2 | 1. | 5 P P P P P P P P P P P P P P P P P P P | □ Yes | □ No | |
| | | consultation with a gastroenterologist? | Proceed to question 2 | STOP | |
| | | | | Coverage not approved | |
| | 2. Is the patient greater than or equal to 18 years of age | □ Yes | □ No | | |
| | | | Proceed to question 3 | STOP | |
| | | | | Coverage not approved | |
| | Has the patient been diagnosed with liver disease that has caused severe thrombocytopenia (platelet less than 50 x 10⁹/L)? | □ Yes | □ No | | |
| | | | Proceed to question 4 | STOP | |
| | | | | Coverage not approved | |
| | Will the patient be undergoing a procedure moderate to high bleeding risk within 8-14. | | □ Yes | □ No | |
| | | moderate to high bleeding risk within 0-14 days: | Proceed to question 5 | STOP | |
| | | | | Coverage not approved | |
| | 5. Is there evidence of current thrombosis? | there evidence of current thrombosis? | ☐ Yes | □ No | |
| | | STOP | Sign and date below | | |
| | | | Coverage not approved | | |
| Step 3 | I certi | fy the above is true to the best of my knowledg | e. Please sign and da | te: | |
| | Prescriber Signature Date | | | | |
| | | | | [6 March 2019] | |
| r Intern | nal Use (| Only | | | |
| Approved: | | | Duration of Approval:month(s) | | |
| Denied: | | Authorized By: | | | |
| Incomplete/Other: | | PA#: | | | |
| te Faxed to MD: | | | Date Decision Rendered: | | |