

JOHNS HOPKINS HEALTHCARE 7231 Parkway Drive, Suite 100, Hanover, MD 21076

## FAX Completed Form and Applicable Progress Notes to: (410) 424-4037

## **USFHP Pharmacy Prior Authorization Form**

| To be completed by Requesting provider |                      |  |  |
|--|----------------------|--|--|
| Drug Name:                             | Strength:            |  |  |
| Dosage/Frequency (SIG):                | Duration of Therapy: |  |  |

Questions? Contact the Pharmacy Dept at: (888) 819-1043, option 4

Clinical Documentation must accompany form in order for a determination to be made.

| Step | Please complete patient and physician information (please print):  |               |                              |                                       |  |  |
|------|--|---------------|------------------------------|---------------------------------------|--|--|
| 1    | Patient Name:  | Physician     | Name:                        |                                       |  |  |
|      | Address:   | A             | ddress:                      |                                       |  |  |
|      | Sponsor ID #   | P             | hone #:                      |                                       |  |  |
|      | Date of Birth:   | Secure Fax #: |                              |                                       |  |  |
| Step | Please complete the clinical assessment:   |               |                              |                                       |  |  |
| 2    | 1. Has the patient experienced an adverse reaction to, has had<br>an inadequate response to, or has a medical<br>contraindication to sumatriptan injection 4 mg or 6 mg<br>(Imitrex STATdose, generics) that is not expected to occur<br>with the non-preferred product? |               | ☐ Yes<br>Sign and date below | □ No<br>STOP<br>Coverage not approved |  |  |
| Step | I certify the above is true to the best of my l  | knowledge     | . Please sign and d          | ate:                                  |  |  |

 Step
 I certify the above is true to the best of my knowledge. Please sign and date:

 3
 Prescriber Signature

 Date

[ 8 February 2017 ]

| For Internal Use Only |                               |  |  |  |
|-----------------------|-------------------------------|--|--|--|
| Approved:             | Duration of Approval:month(s) |  |  |  |
| Denied:               | Authorized By:                |  |  |  |
| Incomplete/Other:     | PA#:                          |  |  |  |
| Date Faxed to MD:     | Date Decision Rendered:       |  |  |  |