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## Middle States Commission on Higher Education

3624 Market Street, Philadelphia, PA 19104-2680 Tel: 215-662-5606 Fax: 215-662-5501  
www.msache.org

June 25, 2004

**RECEIVED**

JUN 30 2004

OFFICE OF THE PRESIDENT  
THE JOHNS HOPKINS UNIVERSITY

Dr. William R. Brody  
Office of the President  
Johns Hopkins University  
3400 North Charles Street  
Baltimore, Maryland 21218

Dear President Brody:

At its sessions on June 23-24, 2004, the Middle States Commission on Higher Education acted to reaffirm the accreditation of Johns Hopkins University. The Periodic Review Report is due June 1, 2009.

Enclosed for your information is a copy of the Statement of Accreditation Status for your institution. The Statement of Accreditation Status (SAS) provides important basic information about the institution and its affiliation with the Commission, and it is made available to the public upon request. Accreditation applies to the institution as detailed in the SAS; institutional information is derived from data provided by the institution through annual reporting and from Commission actions. If any of the institutional information is incorrect, please contact the Commission as soon as possible.

Please check to ensure that published references to your institution's accredited status (catalog, other publications, web page) include the full name, address, and telephone number of the accrediting agency. Further guidance is provided in the Commission's policy statement *Principles of Good Practice in Institutional Advertising, Student Recruitment, and Representation of Accredited Status*, a copy of which is enclosed.

The Commission on Higher Education expects evaluation team reports to be distributed to all constituencies named on the cover page of team reports: faculty, administration, trustees, and students. Furthermore, the Commission expects any action taken by the Commission to be shared with appropriate campus constituencies.

Please be assured of the continuing interest of the Commission on Higher Education in the well-being of Johns Hopkins University. If any further clarification is needed regarding the SAS or other items in this letter, please feel free to contact Ms. Jean Avnet Morse, Executive Director.

Sincerely,

Judith L. Gay  
Chair

/clr

m:0168



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### STATEMENT OF ACCREDITATION STATUS

#### JOHNS HOPKINS UNIVERSITY

3400 North Charles Street

Baltimore, MD 21218

Phone: (410) 516-8000; Fax: (410) 516-8035

www.jhu.edu

**Chief Executive Officer:** Dr. William R. Brody, President

### Institutional Information

#### Enrollment

**(Headcount):** 5,364 Undergraduate; 13,675 Graduate

**Control:** Private (Non-Profit)

**Affiliation:** n/a

**Institution Type:** Doctoral/Research-Extensive

**Degrees Offered:** Baccalaureate, Certificate, Master's, First Professional, Doctorate

**Distance Learning:** Yes

**National and Specialized Accreditation:** Accrediting Board for Engineering and Technology, Inc.; Accrediting Commission on Education for Health Services Administration; Commission on Collegiate Nursing Education; Council on Education for Public Health; Liaison Committee on Medical Education; National Association of Schools of Music; Commission on Accreditation; National Council for Accreditation of Teacher Education; National League for Nursing Accrediting Commission.

### Instructional Locations

**Branch Campuses:** None.

**Additional Locations:** 1625 Massachusetts Avenue, Washington, DC; 1717 Massachusetts Avenue, Washington, DC; Montgomery County Center, Rockville, MD; BAE, Nashua, NH; ITU, Vienna, VA; Mitre, Bedford, MA; Booz Allen Hamilton Corporate Headquarters, McLean, VA; Southern Maryland Higher Education Center, California, MD; Applied Physics Laboratory, Laurel, MD; Columbia Center, Columbia, MD; Downtown Center, Baltimore, MD; Dorsey Center, Elkridge, MD.

**Other Instructional Sites:** The Bologna Center, Bologna, Italy; Nanjing University, Nanjing, Jiangsu, China; Higher Education & Applied Technology (HEAT) Center, Aberdeen, MD; Villa Spellman, Florence, Italy.

Johns Hopkins University

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## Accreditation Information

**Status:** Member since 1921.

**Last Reaffirmed:** 2004.

**Most Recent Commission Action:** In June 2004, the Commission reaffirmed accreditation. The Periodic Review Report is due June 1, 2009.

**Brief History Since Last Comprehensive Evaluation:** Self-Study Evaluation Visit, March 2004. Selected topics self-study: Undergraduate Education. In June 2004, the Commission reaffirmed accreditation. The Periodic Review Report is due June 1, 2009.

**Next Self-Study Evaluation:** 2013-2014.

**Next Periodic Review Report:** June 1, 2009.

**Date Printed:** June 25, 2004 (not necessarily updated as of this date)

## Definitions

**Branch Campus** - A location of an institution that is geographically apart and independent of the main campus of the institution. The location is independent if the location: offers courses in educational programs leading to a degree, certificate, or other recognized educational credential; has its own faculty and administrative or supervisory organization; and has its own budgetary and hiring authority.

**Additional Location** - A location, other than a branch campus, that is geographically apart from the main campus and at which the institution offers at least 50 percent of an educational program.

**Other Instructional Sites** - A location, other than a branch campus or additional location, at which the institution offers one or more courses for credit.